

My Memorial Day

May 25, 2022

Scripture: Galatians 2:20

20. I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.

Summary: Let me ask you, is the old man still living? You better kill him before he kills you.

MY MEMORIAL DAY

I am here today to honor my death. You see, I passed away on September 20, 1957. That's when I gave my life to Jesus.

Gal 2:20

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2 Cor 5:17-18

17. Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.

We ought to honor men and women who gave their lives on the battlefields, providing freedoms as we know it today.

I think that we take our freedom for granted, because we cannot comprehend the price paid for our freedom.

Most of us have never been on a battlefield.

We are free as a nation to: move about, do anything, buy anything, govern our own lives, and worship.

Why did you leave out, free to sin? Because we are not free to sin, we are in bondage to sin unless Jesus has set you free.

Freedom:

- 1. The condition of being free of restraints.**
- 2. Liberty from slavery, detention, or oppression.**

John 8:36

36. If the Son therefore shall make you free, ye shall be free indeed.

Romans 6

6:1 What shall we say then? Shall we continue in sin, that grace may abound?

- 2. God forbid. How shall we, that are dead to sin, live any longer therein?**
- 3. Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death?**
- 4. Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.**
- 5. For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection:**
- 6. Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin.**
- 7. For he that is dead is freed from sin.**
- 8. Now if we be dead with Christ, we believe that we shall also live with him:**
- 9. Knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him.**
- 10. For in that he died, he died unto sin once: but in that he liveth, he liveth unto God.**

- 11. Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord.**
- 12. Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof.**
- 13. Neither yield ye your members as instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are alive from the dead, and your members as instruments of righteousness unto God.**
- 14. For sin shall not have dominion over you: for ye are not under the law, but under grace.**
- 15. What then? shall we sin, because we are not under the law, but under grace? God forbid.**
- 16. Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?**
- 17. But God be thanked, that ye were the servants of sin, but ye have obeyed from the heart that form of doctrine which was delivered you.**
- 18. Being then made free from sin, ye became the servants of righteousness.**
- 19. I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness.**
- 20. For when ye were the servants of sin, ye were free from righteousness.**
- 21. What fruit had ye then in those things whereof ye are now ashamed? for the end of those things is death.**
- 22. But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life.**
- 23. For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.**

Gal 2:20

20. I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.

I said earlier that we could not comprehend the price paid for our social freedoms, but neither could we comprehend the price paid for our spiritual freedom either.

Give description of physical battle.

Then the Spiritual battle, that had to be won through Christ's death, to bring us to freedom.

Are we here to honor your death today or have you not died to sin yet?

Have you ever experienced death to the old man, or is he still alive?

How can you tell?

I think you know.

Are you living for Jesus?

Would you like to?